Kids	Co	lumn
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# Labourers in the Harvest

Luke 10:1-12, 17-20

am sending In today's Gospel ou out as lambs reading, Jesus sends the midst out seventy-two disof wolves. ciples to tell the people in the towns that He is coming, and to heal the sick.

He tells them that they should pray to the Lord of the harvest to send out labourers into his harvest.

Jesus compares the souls of the people to a harvest. He needs people who will go out into the world and gather the souls for Him, and tells the people that they should pray that God will send out these labourers. Do you know who these people are? They are the priests and other missionaries who work to bring people to Jesus.

Do you think that God might be calling you to be a labourer in the harvest of souls? Pray every day that you will know how you can best serve God. Also pray that God will send many holy priests and missionaries into the world.



www.thekidsbulletin.com

#### **SACRAMENT OF BAPTISM:**

Baptisms are usually celebrated on the fourth Sunday of every month. Please contact the Parish Office at least 6 weeks before the date.

### **SACRAMENT OF MARRIAGE:**

Couples must contact the Parish Office to arrange at least 6 months before the desired date.

### **MASS INTENTIONS:**

Intentions must be booked at least by the Wednesday, one week before the desired date.

Lk.10:1-12,17-20 Word Search Puzzle															
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**CONFESSIONS** 

**Every Saturday** 

9.00 - 10.00 a.m

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by appointment

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## **PARISH OFFICE HOURS**

Share \

God's

Monday, Wednesday, Thursday & Friday: 9:00am to 2:00p.m. **Closed Tuesdays, Weekends &** Holidays

# Jubilee 2025: Pilgrims of Hope

# 14TH SUNDAY IN ORDINARY TIME - 6TH JULY 2025 - YEAR C

# A Plentiful Harvest.

Jesus has a vision in this week's Gospel: Satan falling like lightning from the sky, the enemy vanquished by the missionary preaching of His Church.

Sent out by Jesus to begin gathering the nations into the harvest of divine judgment the seventy are a sign of the continuing mission of the Church. Carrying out the work of the seventy, the Church proclaims the coming of God's kingdom. She offers His blessings of peace and mercy to every household on earth, "every town and place He intended to visit."

Our Lord's tone is solemn today, for in the preaching of the Church "the kingdom of God is at hand," the time of decision has come for every person. Those who do not receive His messengers will be ere mercy, protection and nourishment in the bosom of the Church, the Mother Zion we celebrate in this week's bosotified. "Israel of God" Paul blesses in this week's Epistle. The Church is a new family of faith in which we receive a new name that will endure a) torever, a name written in heaven.

In this week's Psalm, we sing of God's "tremendous deeds among men" throughout salvation history. But of all the works of God, none has been greater than what He has wrought by the Cross of our Lord Jesus Christ. Changing the sea into dry land was but an anticipation 5 and preparation for our passing over, for what Paul calls the "new creation." And as the Exodus generation was protected in a wilder-S ness of serpents and scorpions, He has given His Church power now over "the full force of the enemy." 2

Nothing will harm us as we make our way through the wilderness of this world, awaiting the Master of the harvest, awaiting the day when all on earth will glory of His name.

Facebook: facebook.com/stjosephtheworkerparish

on earth will shout joyfully to the Lord and sing praise to the glory lis name.
(excerpt:stpaulcenter.com)
Parish Priest: Fr. Athanase Joseph
Assistant Parish Priest: Msgr. Michel Francis
Deacons: Rev. Anthony Louis, Rev. David Popo
Address: P.O. Box Choc 8192, Castries LC02 801, Saint Lucia
Tel: (758) 450-8325 / (758) 450-9390 🕆 Cell: (758) 285-8831
Email: st.joseph_church@candw.lc?Website: www.grosisletchurch.org

# **First Reading**

Is.66:10-14 Second Reading Gal.6:14-18 Gospel Lk.10:1-12,17-20

# MASS TIMES

**Gros Islet** Morning Prayers: Mon -Fri 5:45 a.m. 슈 MONDAY 6:00 a. m./12:30 p.m. - P TUESDAY 6:00 a.m. WEDNESDAY 6:00 a.m./12:30 p.m. G/Riviere: 6:00 p.m. THURSDAY 6:00 a.m./12:30 p.m. ÷ FRIDAY 6:00 a. m./12:30 p.m. 42 SATURDAY 6:30 a.m./6:00 p. m. ት SUNDAY Gros Islet/G. Riviere 7:30 a.m. **Gros Islet/Monchv** 10:00 a.m. ዮ HOLIDAY

Variable

### St. Benedict (C.480–543) - Feast Day July 11th

Benedict of Nursia was born just as the Roman Empire was disintegrating. During his youth, the Italian peninsula was the scene of constant war. The young Benedict moved from his birthplace to Rome, but soon abandoned the place, disgusted with the paganism and immorality he saw there. He retired to a cave some 30 miles east of Rome where he lived as a hermit and endured severe privations.

As Benedict's reputation for holiness and performing miracles spread, many monks tried to attach themselves to him. He agreed to become abbot of a small monastery, but the monks who tried to live under his direction hated his regimen so much, they plotted to kill him. After the attempted murder, he returned to a life of solitude. Other monks again sought him out, and before long he had established 12 monasteries.

He soon moved on again, and with some disciples established another monastery, this time on the mountain above Cassino, about 80 miles south of Rome. At this new monastery, Benedict directed the monks with his beliefs and instructions on religious life, and ideas from a number of earlier monastic writings. These were collected in what is now known as the Rule of Saint Benedict.

The "Rule" has a unique spirit of balance, moderation and reasonableness, and became one of the most influential religious books in Western Christendom. Its combination of compassion and discipline made the Rule a model for many later monastic orders, and one reason why monasticism became such a viable life for so many over the next centuries, during which the institution literally shaped the future of Europe. For this reason, Benedict is often called the founder of western monasticism. To this day the "Rule of St. Benedict" remains the most common and influential of precepts used by monasteries and monks, more than 1,400 years after its writing. He is honoured by the Church as the patron saint of Europe and students.

#### About The St. Benedict Crucifix:

This crucifix was made in honour of St Benedict and is considered a symbol of the fight against evil. On one side, the medal on the crucifix has an image of St Benedict holding the "Rule" in his left hand and a cross in his right. There is a raven on one side of him with a cup on the other. Around the outer margin are the words "Eius in obitu nostro praesentia muniamur" ("May we, at our death, be fortified by His presence"). The other side of the medal has a cross with the initials CSSML on the vertical bar which mean "Crux Sacra Sit Mihi Lux" ("May the Holy Cross be my light") and on the horizontal bar are the initials NDSMD which stand for "Non Draco Sit Mihi Dux" ("Let not the dragon be my overlord"). The initials CSPB stand for "Crux Sancti Patris Benedicti" ("The Cross of the Holy Father Benedict") and are located on the interior angles of the cross. Either the inscription "PAX" (Peace) or IHS" may be found at the top of the cross in most cases.

Around the medal's margin on this side are the initials VRSNSM which stand for "Vade Retro Satana, Nonquam Suade Mihi Vana" ("Begone Satan, do not suggest to me thy vanities") then a space followed by the initials SMQLIVB which signify "Sunt Mala Quae Libas, Ipse Venena Bibas"("Evil are the things thou profferest, drink thou thy own poison").

#### PLEASE PRAY FOR THE SICK

Patsy Crafton Iris Macauldy Martha Mason Marie Joseph Anne Marie Felicien

# DECEASED

Marcel Louis Muriel Marius Joseph Oculien Charles Pascal Joseph K. Joseph

WEEKDAY READINGS

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MONDAY
Gen.28:10-22
Mt.9:18-26
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TUESDAY
Gen.32:23-33
Mt.9:32-38
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WEDNESDAY
Gen.41:55-57; 42:5-7
42.3-7 Mt.10:1-7
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THURSDAY
Gen.44:18-21,23-29;
45:1-5
Mt.10:7-15
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FRIDAY
Gen.46:1-7,28-30
Mt.10:16-23
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SATURDAY
en.49:29-33;50:15-2
Mt.10:24-38
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(excerpt:wikipedia.org)

MASS INTENTIONS							
GROS ISLET	CLERGY/RELIGIOUS	INTENTIONS					
14TH SUNDAY IN ORDINARY TIME - YEAR C							
Sat Jul 5 - 6:00 p.m. Sacrament of Confirmation	Make a joyful noise	Int: Confirmation Candidates					
Sun Jul 6 - 7:30 a.m.	unto God, all ye lands.	Eucharistic Service					
10:00 a.m.	Sing forth the honor	Eucharistic Service					
Grande Riviere - 7:30 a.m.	of His name: make His	MISSA PRO POPULO					
Monchy - 10:00 a.m.	Praise glorious 80 Psalm 66:1-2	<b>B'day:</b> Raymonde Ferdinand <b>Wedd Ann:</b> Paul & Marcella Lorde					
WEEKDAY MASS INTENTIONS							
Mon Jul 7 - 6:00 a.m.	Arch Bishop Rivas OP	Dc'd: Mona James					
12:30 p.m.	Sr. Frances Norbisch	Thks: Andre Arlette & family					
Tue Jul 8 - 6:00 a.m.	Fr. Albert Smith Mother Rosaria Joseph Sr. Christine Alphonse	Thks: Cyrillia & Althea Palton					
Wed Jul 9- 6:00 a.m.	Fr. Amalraj Penigilipadi Rev. Andrew Edward	<b>B'day:</b> Eldra Sidoine <b>Thks:</b> Patrick Mason					
Grande Riviere - 6:00 p.m.	Sr. Benedicta Chanda	Parishioners					
Thu Jul 10 - 6:00 a.m		<b>B'day:</b> Lordina Gaspard Marina St. Martin, Xilef Felix					
12:30 p.m.	Fr. Joseph Xavier	Dc'd: Roseline Herman Antoine & Rosa Glace Irene & Joseph Destang					
Fri Jul 11 - 6:00 a.m. St. Benedict, Abbot	Sr. Petronilla Banda	Dc'd: Teresa Huntley					
12:30 p.m.		Lady of Perpetual Help: Ayinde Popo					
<b>Sat Jul 12 - 6:30 a.m</b> . <i>BVM</i>	Fr. Festus Iwuagwu Rev. Wilfred Harris Rev. Marcellus Serieux	<b>Thks:</b> Glace Motors Ltd Shanta King & family Lawrencia Matthew & family					