

Jesus' Body Came Back to Life!



When Jesus rose from the dead, was He just a spirit or did He have a real living body?

Some of the disciples thought He was just a spirit or ghost at first and were afraid. But Jesus showed them He was really alive again, with a real body, by eating some fish. Of course, a ghost can't eat anything because it doesn't have a real body.

When we die, our body will be buried in the ground and turn back into earth. But our soul will not die. At the end of time we will get our body back, but not an old worn out body.



This body will really be our own body, but it will be new and fresh, with no problems in it! Jesus showed us what it would be like when He came back to life after His death.

Did you know that we will get our bodies back one day in Heaven? God made people to have a soul and a body, so when we are perfectly happy with Him in Heaven we will be able to rejoice with our bodies and our souls!



Alleluia!

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SACRAMENT OF BAPTISM:

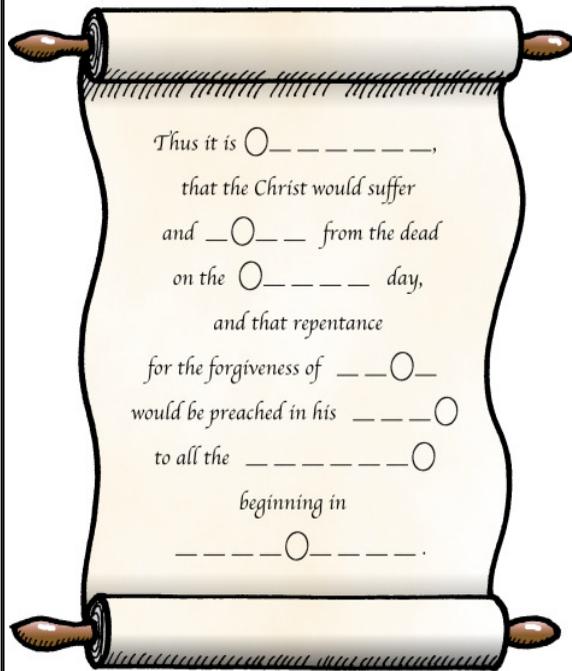
Baptisms are usually celebrated on the fourth Sunday of every month. Please contact the Parish Office at least 6 weeks before the date.

SACRAMENT OF MARRIAGE:

Couples should contact the Parish Office to make arrangements at least 6 months before the desired date.

An Easter Word Puzzle

Use the words from the list to fill in the blanks. Then use the letters in circles to fill in the blanks at the end.



Jesus wants you to be His _____ to the world!

JERUSALEM THIRD NAME
WRITTEN NATIONS SINS RISE

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Prayer to St. Joseph

Hail, Guardian of the Redeemer, spouse of the Blessed Virgin Mary. To you God entrusted his only Son; in you Mary placed her trust; with you Christ became man.

Blessed Joseph, to us too, show yourself a father and guide us in the path of life. Obtain for us grace, mercy, and courage, and defend us from every evil. Amen.



VISION 2020-DISCIPLES ON MISSION

3RD SUNDAY OF EASTER - 18TH APRIL, 2021 - YEAR B

Scripture Revealed.

In today's Gospel, Jesus teaches His apostles how to interpret the Scriptures. He tells them that all the Scriptures of what we now call the Old Testament refer to Him, and that all the promises found in the Old Testament have been fulfilled in His Passion, Death, and Resurrection. Jesus tells them that these Scriptures foretell the mission of the Church: to preach forgiveness of sins to all the nations, beginning at Jerusalem.

In the First Reading and Epistle, we see the beginnings of that mission, and we see the apostles interpreting the Scriptures as Jesus taught them to. God has brought to fulfillment what He announced beforehand in all the prophets, Peter preaches. His sermon is shot through with Old Testament images, evoking Moses and the Exodus, in which God revealed himself as the ancestral God of Abraham, Isaac, and Jacob. He identifies Jesus as Isaiah's suffering servant who has been glorified.

John, too, describes Jesus in Old Testament terms. Alluding to how Israel's priests offered blood sacrifices to atone for the people's sins, he says that Jesus intercedes for us before God, and that His blood is a sacrificial expiation for the sins of the world.

Notice that in all three readings, the Scriptures are interpreted to serve and advance the Church's mission: to reveal the truth about Jesus, to bring people to repentance, the wiping away of sins, and the perfection of their love for God.

This is how we, too, should hear the Scriptures. Not to know more "about" Jesus, but to truly know Him personally, and to know His plan for our lives. In the Scriptures, the light of His face shines upon us. We know the wonders He has done throughout history. And we have the confidence to call to Him, and to know that He hears and answers.

(excerpt: stpaulcentre.com)

CONFESSIONS

Every Saturday
9.00 - 10.00 a.m.
6.00 - 6.45 p.m.
&
by appointment

Parish Priest: Msgr. Michel Francis
Deacons: Rev. Winston Taylor, Rev. Gerard Calderon
Rev. Anthony Louis, Rev. Madison Stanislaus.
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Website: www.grosisletchurch.org ☎ Facebook: [facebook.com/grosisletparish](https://www.facebook.com/grosisletparish)

St. Joseph the Worker Parish
Gros Islet, Grande Riviere & Monchy

SUNDAY READINGS

First Reading
Acts 3:13-15,17-19

Second Reading
1Jn.2:1-5

Gospel
Lk.24:35-48

MASS TIMES

GROS ISLET
Morning Prayers:
5:45a.m.

☩
MONDAY
6:00 a. m./12:30 p.m.

☩
TUESDAY
6:00 a.m.

☩
WEDNESDAY
12:30 & 6:00 p.m.
G/Riviere: 6:00 p.m.

☩
THURSDAY
6:00 a.m./12:30 p.m.
Monchy: 6:00 p.m.

☩
FRIDAY
6:00 a.m./12:30 p.m.

☩
SATURDAY
6:30 a.m./6:00 p. m.

☩
SUNDAY
G/Islet/G.Riviere
7:30 a.m.

☩
Gros Islet/Monchy
10:00 a.m.

☩
HOLIDAY
7:00 a.m.
☩

Fidelis of Sigmaringen- Feast day April 24th

St. Fidelis of Sigmaringen was born in 1577 as Mark Rey. He lived in what is now Germany, and as a young man studied philosophy and law at the University of Freiburg. After completing his initial studies, Mark taught philosophy at the University of Freiburg and he eventually completed a Doctor of Law degree. During his time as a student and teacher, Mark grew in holiness. He wore a hair-shirt, abstained from drinking wine, and became known for his virtue. His modesty, meekness, and chastity were widely apparent.

In 1604, Mark served for six years as a teacher-mentor to three young men traveling throughout Europe. These young men were aristocrats, but Mark grew in charity towards the poor during this time. He attended Mass often and spent hours on his knees in front of the Eucharist. He also visited hospitals frequently and gave to those in need.

When he was done traveling, Mark practiced law in France and became known as the "poor man's lawyer." Before long, he became frustrated with the many evils that were common in this profession and decided to enter religious life. He joined the Capuchin order, and was given the name Fidelis (Latin for "faithful"). He was ordained in 1612 and was immediately employed preaching and hearing confessions. He became guardian of the Capuchin friary in Feldkirch, in present-day Austria. During a severe epidemic in the city, Fidelis cared for and cured many sick soldiers. Many residents of the town and neighboring places were reformed by his zealous labors, and several Calvinists were converted. The Congregation of the Doctrine of the Faith then commissioned Fidelis to preach in eastern Switzerland. Eight other Capuchin friars were to be his assistants, and they labored in this mission under his direction.

The Calvinists of that territory, incensed at his success in converting their brethren, loudly threatened Fidelis' life. He prepared himself for martyrdom and foretold his death to several persons. He began signing his letters, "*P. Fidelis, prope diem esca vermium*" ("Father Fidelis, in days ahead to become food for worms").

On April 24, 1622, Fidelis made his confession, celebrated Mass and then preached at Grösch. After the Mass, he and several companions traveled to Seewis where he preached in the Church with the aim of reconverting the people to Catholicism. During the sermon, his listeners were called "to arms" by the Calvinist agitators outside. Some of the people went to face those outside the church. Fidelis was persuaded by the remaining Catholics to immediately flee, and he returned alone to Grösch. On his way back he was confronted by 20 Calvinist soldiers who demanded that he renounce the Catholic faith, and when he refused, they murdered him. Six months after his death St. Fidelis' body was found incorrupt (though in pieces) and reburied in two churches.

St. Fidelis doesn't have an official patronage, but he is a great saint to seek prayers from in many circumstances. Seek intercession from if you are being persecuted for your Faith, since he was plotted against and eventually killed on account of his Faith.

(excerpt: catholic.org)
(excerpt: praymorenovenas.com)

PLEASE PRAY FOR

THE SICK

Martha Mason
Iris Macauldy
Luvina Joseph
Nellie Hall
Rosna Joseph
Denis Augustin

DECEASED

Mary Inglis
Blaise Peter
Esther Gustave
Mary Roach
Charles Hippolyte
Anselm Blanchard
Frances Valasse

WEEKDAY READINGS



MONDAY

Acts 6:8-15
Jn.6:22-29



TUESDAY

Acts 7:51-8:1
Jn.6:30-35



WEDNESDAY

Acts 8:1-8
Jn.6:35-40



THURSDAY

Acts 8:26-40
Jn.6:44-51



FRIDAY

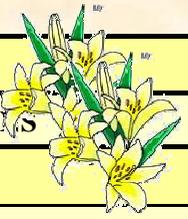
Acts 9:1-20
Jn.6:52-59



SATURDAY

Acts 9:31-42
Jn.6:60-69

MASS INTENTIONS



GROS ISLET

CLERGY / RELIGIOUS

INTENTIONS

3RD SUNDAY OF EASTER

Sat April 17 - 6:00 p.m.



Deliv: Nancy Joseph
18th Anniv: Spring Time Choir
Thks: The Destang family
Stella Chong & family

Sun April 18 - 7:30 a.m.

10:00 a.m.

Grande Riviere - 7:30 a.m.

Monchy - 10:00 a.m.

MISSA PRO POPULO

Wedd. Ann: Peter & Alison Lewis
Thks: Augusta Toussaint
Sandra Mc Donald, Tia & Jaida Henry
Marabel, Cornelius & Gernell Michaud

Eucharistic Service

Eucharistic Service

WEEKDAY MASS INTENTIONS

Mon April 19 - 6:00 a.m.

12:30 p.m.

Tue April 20 - 6:00 a.m.

Wed April 21 - 6:00 a.m.

12:30 p.m.

Grande Riviere - 6:00 p.m.

Thu April 22 - 6:00 a.m.

12:30 p.m.

Monchy - 6:00 p.m.

Fri April 23 - 6:00 a.m.

12:30 p.m.

Sat April 24 - 6:30 a.m.

*St. Fidelis of Sigmaringen
Priest & Martyr*

Fr. Lambert st. Rose

Fr. Paul Vu

Rev. John Douglas
Rev. Robert Harvey
Rev. Anthony Louis

Fr. Cecil Goodman
Rev. Thomas Alexander

Msgr. Theophilus Joseph
Fr. Linus Clovis
Sr. Adinase Mumba

Fr. Vincent Arulanandam
Rev. Girard Glace
Sr. Mary Muskosa

Thks: Bernitha Clery, Zayn Dalson
B'day: Leonie Lesmond
Magdelen Monroe - Nestor

Guid & Deliv:
Maurice & Paula Oculi & children

Deliv: Lesley Satenay

Int: Anthony Robinson
Holy Spirit: Maurice Oculi
Mary Wellington & family

Parishioners

Dc'd: Mary Roach

B'day: Kathleen Ferdinand

Parishioners

Thks: Regina Joseph

Dc'd: Marie Headley

Dc'd: Theonie Gaillard
Remy & Chong families
Joseph & Bernadette Alexander