Kids Column

A Little Story for Christmas

Before Emmanuel was born, his brother and sister felt that they were enough - and they certainly kept things busy at home. There was a lot of noise in the house after school when they were fighting for the couch, the TV,

or the favorite snack. One time, even as

Christmas drew near, there were a lot of loud temper tantrums: she had ruined his video game and he had thrown her doll and taken her favorite snack. For these two, it was almost like Emmanuel would never come.

They weren't really expecting him, but Mom and Dad knew that he would arrive. They tried to remind the kids but it wasn't easy. However, on December 25th, all was quiet in the house. And that was the day Emmanuel came too, very quietly. He could have been the centre of attention, but he was the kind of baby that could not be heard unless you were very quiet. His brother and sister began to understand that.

Actually it was like that even when he was older. It was because you didn't expect him, they said.

Emmanuel was Jesus, and we are his brothers and sisters. A little noisy at times, a little selfish, and sometimes we just don't expect him. We feel that

we are enough. Even today, unless we stop to visit him, and come up quietly to the crib to talk to him in our hearts, we might never realize that God has come.



Answer to Word-find: Jesus was born!

www.thekidsbulletin.com

Christmas day is a day of joy and charity. May God make you very rich in both.





Nativity Prayer

Let the just rejoice, for their Justifier is born.

Let the sick and infirm rejoice, for their Saviour is born.

Let the captives rejoice, for their Redeemer is born.

Let slaves rejoice, for their Master is born.

Let free men rejoice. for their Liberator is born.

Let all Christians rejoice, for Jesus Christ is born!

St. Augustine of Hippo, AD 354-440

Synod 2021-2023: Communion/Participation/Mission

NATIVITY OF THE LORD - 25TH DECEMBER 282 YEAR A



The Lord is Come!

2 he Church's Liturgy rings in Christmas with a joyful noise. We hear today of uplifted voices, trumpets and horns, and melodies of praise. In the First Reading, Isaiah foretells Israel's liberation from captivity and exile in Babylon. He envisions a triumphant homecoming to Zion marked by joyful singing.

The new song in today's Psalm is a victory hymn to the marvelous deeds done by our God and King. Both the prophet and psalmist sing of God's power and salvation. God has shown the might of His holy arm, they say. This language recalls the Exodus, where the people first sang of God's powerful arm that shattered Israel's enemy, Egypt. The coming of the Christ child into the world fulfills all that the Exodus and the return from exile prefigured. In Jesus, all nations to the ends of the earth will see the victory of God over the forces of sin and death.

Jesus is the new king. He is the royal firstborn son and Son of God promised to David, as we hear in the Epistle As our Gospel reveals, He is the Word of God, the one through whom the universe was created, the one through whom the universe is sustained. In speaking to us through His Son, God has unveiled a new age, the last days.

The new age is a new creation. In the beginning, God spoke His Word and light shone in the darkness. Now, in this new age, He sends us the true light to scatter the darkness of a world that has exiled itself from God. He is the one Isaiah foretold, who brings good tidings of peace and salvation, who announces to the world that God has come to dwell and to reign.

So we sing a new song on Christmas. It is the song of those who have believed in the Christ child and have been born again, who have by grace been given the power to become children of God.

(excerpt: stpaulceter.com)

CONFESSION Every Saturday 9.00 - 10.00 a.m.

by appointment

Parish Priests: Msgr. Michel Francis, Fr. Festus Iwuagwu Deacons: Rev. Winston Taylor, Rev. Anthony Louis Rev. David Popo, Rev. Madison Stanislaus. Address: P.O. Box Choc 8192, Castries LC02 801, Saint Lucia Tel: (758) 450-8325 / (758) 450-9390 P Cell: (758) 285-8831 Email: st.joseph church@hotmail.com

Website: www.grosisletchurch.org & Facebook: facebook.com/grosisletparish

First Reading

(Is.9:1-7)

Is. 52:7-10 **Second Reading**

(Ti. 2:11-14)

Heb.1:1-6

Gospel

(Lk.2:1-14)

Jn.1:1-18

MASS TIMES

GROS ISLET

Morning Prayers: 5:45a.m.

MONDAY: 6:00 a. m./12:30 p.m.

> TUESDAY: 6:00 a.m.

WEDNESDAY 6:00 a.m./12:30 p.m. **G/Riviere**: 6:00 p.m.

THURSDAY 6:00 a.m./12:30 p.m. Monchy: 6:00 p.m.

FRIDAY 6:00 a.m./12:30 p.m.

SATURDAY 6:30 a.m./6:00 p. m.

SUNDAY Gros Islet/G.Riviere 7:30 a.m.

Gros Islet/Monchy 10:00 a.m.

> HOLIDAY Variable

St. Stephen, First Martyr - Feast Day December 26th

tephen's name is derived from the Greek "Stephanos", meaning "crown". He was the first of Jesus' disciples to receive the martyr's crown. Stephen is first mentioned in Acts as one of seven deacons appointed by the Apostles to distribute food and charitable aid to poorer members of the community in the early church.

Stephen is said to have been full of faith and the Holy Spirit, and to have performed miracles among the people. He aroused the opposition of the "Synagogue of the Freedmen" and others, who challenged Stephen's teachings, but he bested them in debate. Humiliated, they arranged for false witnesses to testify that Stephen had preached blasphemy against Moses and God, and dragged him before the Sanhedrin, the supreme legal court of Jewish elders.

Stephen was unperturbed, his face looking like "that of an angel". He denounced his listeners as "stiff-necked" people who like their ancestors resisted the Holy Spirit and persecuted prophets. "They even killed those who *predicted* the coming of the Righteous One. And now you have betrayed and murdered Him", he said.

Stephen, seemingly now oblivious to them, looked up and cried "Look! I see heaven open and the Son of Man standing on the right hand of God!" To the Sanhedrin, this claim that the recently executed Jesus was standing by the side of God was such intense blasphemy that they drove Stephen outside the city and stoned him. Stephen prayed that the Lord would receive his spirit and that his killers would be forgiven.

His martyrdom was witnessed by Saul of Tarsus, a Pharisee who would later become the Apostle Paul.

(excerpt: wikipedia.org)



PLEASE PRAY FOR THE SICK

Carmen Lord Iris Macauldy Patsy Crafton Martha Mason Teresa Huntley

DECEASED

Mr. Pierre Coleta Henry Helene Poyotte Francis Marshall Mary Alexander Augustin Edwards

WEEKDAY READINGS

MONDAY

Acts 6:8-10:7: 54-59 Matt.10:17-22

TUESDAY

1Jn.1:1-4 Jn.20:2-8

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WEDNESDAY

1Jn.1:5-2:2

Matt.2:13-18

THURSDAY

1Jn.2:3-11

Lk.2:22-35

a

FRIDAY

Eccl..3:2-6, 12-14 Mt.2:13-15, 19-23

4 SATURDAY

1Jn.2:18-21 Jn.1:1-18



GROS ISLET **CLERGY / RELIGIOUS**

INTENTIONS *



bless his name;

Sat Dec 24-7:00 p.m. Vigil

Sun Dec 25 - 7:30 a.m. *Nativity of the Lord*

10:00 a.m

Grande Riviere - 7:30 a.m.

Monchy - 10:00 a.m.

Sat Dec 31 - 6:30 a.m.



MISSA PRO POPULO Sing to the Lord,

Guid: Brian Melius

B'day: Soyini James Nichette Scholar

Thks: Catherine Augustin & family

B'day: Johnathan Eben Daniel

Thks: Donors & Benefactors

Claude & Mary Severin & family

WEEKDAY MASS INTENTIONS

which i

Christ the Lord.

Luke 2:11

is born this day

in the city of David

Mon Dec 26 - 7:00 a.m. St. Stephen, First Martyr	Rev. Nathalbert Husbands Sr. Stephania Banda	Dc'd: Henrietta Mitchell
Tues Dec 27 - 7:00 a.m. St. John, Apostle, Evangelist	Fr. Kevin Murray Rev. Gabriel Geoffrey	Healing: Alexander B. Blanchard
Wed Dec 28 - 6:00 a.m. Holy Innocents, Martyrs	All Clergy & Religious	B'day: Sian Odlum Leah & Eric Giblan Gaspard Holy Spirit: Tronai Louis
Grande Riviere - 6:00 p.m.		Dc'd: Nathan Timaitre
Thu Dec 29 - 6:00 a.m. St. Thomas Becket Bishop & Martyr	Rev. David Popo Rev. Herald Wilson Rev. Gerard Calderon	Thks: Cecil Graham Int: Bernadette Pamphile & family
12:30 p.m.		Dc'd: Felicite Clery, Samuel Brooks Irvine & Alexander Blanchard Charmaine Blanchard-Johnson
Fri Dec 30 - 6:00 a.m. The Holy Family Jesus, Mary and Joseph	Rev. Peter Fevrier Rev. Winston Taylor Sr. Margaret Maynard	IHO Holy Trinity: The Jules family
12:30 p.m.		Sp. Int: Ike Blanchard & family

Rev. Arnold Clouden

Sr. Mary Mumba