Kids Column

Mt.28:16-20

Jesus Ascended into Heaven



The Ascension is one of the great feasts of the Church. Jesus went up, Body and Soul, into Heaven to be with His Father where He is waiting for all of us. Can you imagine what it was like for the apostles to see their leader and best friend going up to Heaven? It would be pretty amazing, don't you think?



At the same time, doesn't it seem a bit sad that Jesus left? Well, He knew it was time for His disciples to start working on their own. It was kind of like having someone there to help you learn to ride a

bike and then they let you go so you can learn to bike on your own.

But Jesus didn't go away and leave us without any help. Nine days after He went into Heaven

WOW! DID YOU SEE THAT? He sent the Holy Spirit, who would help and guide His followers.

YES ... WHAT ARE WE GOING TO DO NOW?

www.thekidsbulletin.com

SACRAMENT OF BAPTISM:

Baptisms are usually celebrated on the fourth Sunday of every month. Please contact the Parish Office at least **6 weeks** before the date.

SACRAMENT OF MARRIAGE:

Couples must contact the Parish Office to arrange at least **6 months** before the desired date.

MASS INTENTIONS:

Intentions must be booked at least by the Wednesday, one week before the desired date.

True or False about... The Ascension

How well do you know the story of the Ascension? See if you know which of these are true and which are false:

- 1. Jesus appeared to His disciples for forty days after He rose from the dead. True or false?
- 2. When Jesus was with His disciples after He rose from the dead, they could only see Him but they couldn't touch Him. True or false?
- 3. Jesus didn't tell His friends that He was going to leave them. True or false?
- 4. Jesus promised that He would send the Holy Spirit. True or false?
- 5. The disciples had gathered together and asked Jesus if He was going to restore the earthly kingdom. True or false?
- 6. Nobody saw Jesus rise into the sky and disappear into a cloud. True or false?



7. Two men appeared to the disciples and said, "Men of Galilee, why are you looking at the sky?" True or false?

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HEAVEN				SCRIPTURE				FULFILLED				MOSES		
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Parish

Worker

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ASCENSION OF THE LORD - 21ST M2023 - YEAR A

High and Lifted Up.

oday, Luke gives the news that the story did not end with the empty tomb, or with Jesus' appearances to the Apostles over the course of forty days. Jesus is the great high priest, and He has still to ascend to the heavenly Jerusalem, there to celebrate the feast in the true Holy of Holies. In Hebrews 4:14-15, we read of the great high priest's passing through the heavens, the sinless intercessor's sacrifice on our behalf. His intercession will lead to the Holy Spirit's descent in fire upon the Church. Luke spells out that promise: "not many days from now, you will be baptized with the Holy Spirit".

The Ascension is the feast that directs the Church's attention to Pentecost, when salvation will be complete; for salvation is not simply expiation for sins. While expiation is itself a necessary precondition of our adoption as God's children, to live that divine life we must receive the Holy Spirit. To receive the Holy Spirit we must be purified through Baptism.

The Psalm presents the Ascension in terms familiar from the worship of the Jerusalem Temple in the days of King Solomon: "God goes up with shouts of joy: the Lord goes up with trumpet blast". The priest-king takes his place at the head of the people, ruling over the nations, establishing peace.

Today's Epistle strikes a distinctively Paschal note. In the early Church, as today, Easter was the normal time for the baptism of adult converts. The sacrament was called illumination or enlightenment because of the light that came with God's saving grace. Paul speaks in terms of glory that leads to greater glories still, as Ascension leads to Pentecost. "May He enlighten the eyes of your mind" he writes, as he looks to the divinization of the believers. Their "hope" is the "rich glories he has promised" those who have been adopted into God's family.

This is the good news the Apostles at the Ascension are to spread to the whole world, beginning from Jerusalem. It is the good news we must spread today.

(excerpt: stpaulcenter.com)

CONFESSIONS

Every Saturday

9.00 - 10.00 a.m.
&
by appointment

Parish Priests: Msgr. Michel Francis, Fr. Festus Iwuagwu
Deacons: Rev. Anthony Louis, Re. David Popo
Rev. Winston Taylor, Rev. Madison Stanislaus.
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Website: www.grosisletchurch.org & Facebook: facebook.com/grosisletchurch

First Reading

Acts 1:1-11

Second Reading

Eph.1:17-23

Gospel

Mt.28:16-20

MASS TIMES

GROS ISLET

Morning Prayers: 5:45a.m.

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MONDAY

6:00 a. m<mark>./12:3</mark>0 p.m.

TUESDAY 6:00 a.m.

WEDNESDAY

6:00 a.m./12:30 p.m. G/Riviere: 6:00 p.m.

> ⊕ Thursday

6:00 a.m./12:30 p.m. Monchy: 6:00 p.m.

FRIDAY

6:00 a.m./12:30 p.m.

SATURDAY 6:30 a.m./6:00 p. m.

SUNDAY
G/Islet/G.Riviere

7:30 a.m. 합

Gros Islet/Monchy

10:00 a.m.

HOLIDAY Variable

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Looking to Pentecost:

During the period between the Feast of the Ascension and Pentecost, the Church challenges us to consider what the power of God's Spirit causes to happen in our lives. We should long to be filled with the Spirit so we can cooperate with God to effect the transformation of the whole of creation into the realized reign of God "on earth as it is in heaven." The traditional prayer to the Holy Spirit can be a wonderful source of reflection:

Come, Holy Spirit: The first part of this prayer asks for the Holy Spirit to come to us. A lot goes into preparing our hearts to ask for the Holy Spirit to come, not the least of which is to acknowledge that there is a Holy Spirit and that we feel something missing without the presence of the Spirit in our lives. This is the Spirit Jesus promised to send us so that we would not feel orphaned. This is the Spirit that transformed the first disciples from people afraid and locked in the upper room.

Fill the hearts of thy faithful: This is a request for a heart filled with the Spirit. This isn't asking for a little bit of the Spirit. This is a bold request. We are asking that we might be filled, and therefore, transformed by the Spirit. No hesitation, no doubt, no fear, no judgment, no arguments, no selfishness can remain. *Fill us. Fill me.*

And enkindle in them the fire of thy love: Our prayer gets even more specific. We desire the love which only the Spirit can bring. We know it is a fire, and we ask for it. It is a purifying fire. It burns away all that is in the way. And it warms whatever is cold. This fire brings a new vitality and courage. Fire can be shared with others, without being diminished. Set our hearts on fire. Set my heart on fire.

Send forth thy Spirit and they shall be created: Paul tells us, "So whoever is in Christ is a new creation: the old things have passed away; behold, new things have come" (2 Cor.5:17). We are asking the Spirit to make us a new creation. This is more than a new beginning or a fresh start. We are asking for a transforming renewal. Our lives can be new with the Spirit filling our hearts. Give us/me your Spirit and make us/me new.

And Thou shall renew the face of the earth: When we are on fire and renewed by the Spirit, we can become one with the Spirit's activity of renewing the whole world. We can be the fire that ignites other fires. We can work to bring reconciliation, healing, true justice and renewal for all the people on the face of the earth. Let me be part of your Spirit's fire for all God's creation.

O God, who didst instruct the hearts of the faithful by the light of the Holy Spirit: We acknowledge before God that the work of the Spirit is alive among us, enlightening our minds and hearts, helping us listen and discern with growing freedom and courage.

Grant us in the same Spirit to be truly wise and ever to rejoice in His consolation: So we conclude our prayer, asking that this same Spirit will allow us to be truly wise with that discerning Spirit, and to give ourselves to enjoying - that is, being consoled by - what the Spirit gives us.

Let us pray for the Holy Spirit to come to us and to our communities.

(excerpt: onlineministries.creighton.edu)

PLEASE PRAY FOR THE SICK

Patsy Crafton Martha Mason Iris Macauldy Teresa Huntley

DECEASED

Claude Griffith Nicholas Smith Dedra Mathurin Lorna Augustin Olienne Edward Eustelle Lafeuillée

WEEKDAY READINGS

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MONDAY

Acts 19:1-8 Jn.16:29-33

TUESDAY

Acts 20:17-27 Jn.17:1-11

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Acts 20:28-38 Jn.17:11-19

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Acts 22:30,23:6-11 Jn.17:20-26

FRIDAY

Acts 25:13-21 Jn.21:15-19

SATURDAY

Acts 28:16-20,30-31 Jn.21:20-25

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	MASS INTENTIONS									
GROS ISLET	CLERGY / RELIGIOUS	INTENTIONS								
THE ASCENSION OF THE LORD - YEAR A - 2023										
Sat May 20 - 6:00 p.m.	Clap your	B'day: Curtis John Thks: Sandra Aimable & family								
Sun May 21 - 7.30 a.m.	hands, all	MISSA PRO POPULO								
10:00 a.m.	you nations; shout to	B'day: Joshua Cooper Lorne Theophilus, Mekenna Radjou								
Grande Riviere - 7:30 a.m.	God with cries of joy.	B'day: Elrie Thomas Garion & Goren Louis Thks: St. John Vianney Voices								
Monchy - 10:00 a.m.	Psalm 47:1	Parishioners								
WEEKDAY MASS INTENTIONS										
Mon May 22 - 6:00 a.m.	Fr. Cecil Goodman	B'day: Alison Lewis								
12:30 p.m.	Rev. Thomas Alexander	Thks: David & Mary Popo Sp. Int: Perlin Verdant & family								
Tue May 23 - 6:00 a.m.	Msgr. Theophilus Joseph Fr. Linus Clovis Sr. Adinase Mumba	Thks: Diane & Richard Palton & family								
Wed May 24 - 6:00 a.m.	Fr. Vincent Arulanandam	Thks: Emalie Popo Sp. Int: Jeannine Blanchard & family								
6:00 p.m.	Rev. Girard Glace Sr. Mary Muskosa	B'day: Andrew Morris								
Thu May 25 - 6:00 a.m.	Fr. Konrad Mair Fr. Kenneth Haakyav	B'day: Sebastiaan Bent Shaquille Jn Marie Sp Int: Perlin Verdant & family								
12:30 p.m.	Fr. Henry Nmor	Dc'd: Mary Charles Jeannette Knights								
Fri May 26 - 6:00 a.m.	Rev. Nathalbert Husbands Sr. Stephania Banda	Healing: Berkeley Alex Blanchard								
12:30 p.m.	-	84th B'day: Elford Whyllie								
Sat May 27 - 6:30 a.m. Mass at the Shrine	Fr. Kevin Murray Rev. Gabriel Geoffrey	B'day: Marie Louis Sp. Int: Ike Blanchard & family								