Kids Column Jn. 1 Christ is the King!

Every year on the last Sunday before Advent, we celebrate the feast day of Christ the King.

Jn. 18:33-37

Jesus is a good king who loves His people so much that He died so we could go to Heaven.

What can you do to show Jesus that He is the king of your life? What can you do to show other people that Jesus is your king?

What is something special that you can do today to celebrate the feast of Christ the King?



www.thekidsbulletin.com

SACRAMENT OF BAPTISM:

Baptisms are usually celebrated on the fourth Sunday of every month. Please contact the Parish Office at least **6 weeks** before the date.

SACRAMENT OF MARRIAGE:

Couples should contact the Parish Office to make arrangements at least **6 months** before the desired date. We make this prayer through Christ our Lord. Amen.

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Substitute		etter for the coded words.	numbers to	
1 2 3 4 5 6 7 E Z I K S Y C			20 21 22 23 24 25 26 M X C L D H B	
1. 19-13-13-1-5-14			,	
2. 9-19-23-19-22-1				
3. 26-7-13-11				
4. 14-13-16-14-25				×.
5. 15-7-13-23-24				and
6. 8-3-17-25-14				B
7. 14-1-5-14-3-8-6				E l
8. 4-3-11-17				nk.
WORLD FIGHT	BORN TESTIFY	King Truth	PALACE ARREST	
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O Lord, ou and sunshir this rainy se our needs. faith and re ingratitude. thank you fe Teach us to tive of rain	r God and the to your of eason to up You try ou eliance on y So often or your good look up to and sunshin	Father, wh children, we hold us and ir patience you; forgiv have we dness and a you each d ne, as you,	NE SEASON to gives rain a ask you in a provide for and test our e our sin of forgotten to cts of mercy. ay, apprecia- in your wis- r do feed us	St. Taresh 1
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VISION 2020-DISCIPLES ON MISSION SOLEMNITY OF CHRIST THE KING - 24TH NOV 2024 - YEAR B Ruler of kings. **First Reading** Dn.7:13-14 hat is the truth Jesus comes to bear witness to in this **Second Reading** last Gospel of the Church's year? It's the truth that in Apoc.1:5-8 Jesus God keeps the promise He made to David of an Gospel everlasting kingdom, of an heir who would be His Son, "the first everlasting Kingdom, of an neu-born..., Ruler of the kings of the earth". The Second Reading, taken from the Book of the Apocalypse, Jn.18:33-37 quotes these promises and celebrates Jesus as "the faithful MASS TIMES witness." The reading hearkens back to Isaiah's prophecy that the Messiah would "witness to the peoples", that God is renew-**GROS ISLET** Morning Prayers: ing His "everlasting covenant" with David. But as Jesus tells Pilate, there's far more going on here than the restoration of a temporal monarchy. In the second reading Jesus 5:45a.m. Ŷ. MONDAY calls Himself "the Alpha and the Omega," the first and last letters of the Greek alphabet. He's applying to Himself a 6:00 a. m./12:30 p.m. 4 description that God uses for Himself in the Old Testament, the TUESDAY first and the last, the One who calls forth all generations . 6:00 a.m. The has made the world, today's Psalm cries, and His dominion ዮ **C** is over all creation. In the vision of Daniel we hear in the First WEDNESDAY Reading, He comes on "the clouds of heaven" - another sign of 6:00 a.m./12:30 p.m. G/Riviere: 6:00 p.m. His divinity - to be given "glory and kingship" forever over all ÷ • nations and peoples. THURSDAY Christ is King and His kingdom, while not of this world, exists 6:00 a.m./12:30 p.m. in this world in the Church. We are a royal people. We know we ÷ have been loved by Him and freed by His blood and transformed FRIDAY into "a line of kings, priests to serve his God and Father". 6:00 a. m./12:30 p.m. ÷ As a priestly people, we share in His sacrifice and in His witness U to God's everlasting covenant. We belong to His truth and listen SATURDAY 6:30 a.m./6:00 p. m. to His voice, waiting for Him to come again amid the clouds. ዮ SUNDAY Gros Islet/G. Riviere (excerpt: stpaulcenter.com) 7:30 A.M. **Gros Islet/Monchy** SSIONS Parish Priest: Fr. Athanase Joseph 10:00 a.m. Assistant Parish Priest: Msgr. Michel Francis ዮ Deacons: Rev. Anthony Louis, Rev. David Popo aturday HOLIDAY).00 a.m. Address: P.O. Box Choc 8192, Castries LC02 801, Saint Lucia Variable Tel: (758) 450-8325 / (758) 450-9390 Cell: (758) 285-8831 ዮ Email: st.joseph_church@candw.lc + Website: www.grosisletchurch.org + by appointment Facebook: facebook.com/stjosephtheworkerparish

St. Andrew, Apostle - Feast Day 30th November

According to the New Testament, Andrew was an apostle of Jesus, and the older brother of Simon Peter. He was born in the village of Bethsaida on the Sea of Galilee, and like his brother Simon, was a fisherman.

The Gospel of Matthew tells us that Jesus was walking along the shore of the Sea of Galilee, saw Andrew and Simon fishing, and asked the two to become disciples and "fishers of men." In the parallel incident in the Gospel of Luke, Andrew is not named, nor is reference made to Simon having a brother. In this narrative, Jesus used a boat, described as being only Simon's, as a platform for preaching to the multitudes on the shore and then to catch a huge trawl of fish on a night which had hitherto proved fruitless. While the narrative indicates that Simon was not the only fisherman in the boat, and it is not until the next chapter that Andrew is named as Simon's brother, it is understood that Andrew was fishing with Simon on the night in question.

In contrast, the Gospel of John tells the story of Andrew being a disciple of John the Baptist. As Jesus walked by one day, John the Baptist stated, "Behold, the Lamb of God!", which testimony led Andrew to follow Jesus. Recognizing Jesus as the Messiah, Andrew introduced him to his brother Simon. (The Orthodox Church thus honours Andrew as "The First Called.") They then left everything to follow Jesus.

Little else is said about Andrew in the Gospels, but it is believed he was close to Jesus. According to the Gospel of John, it was he who told Jesus about the boy with the loaves and fishes, and when Philip wanted to speak to Jesus about Greeks seeking him, he spoke to Andrew first. Andrew was also present at the Last Supper, and was one of the four disciples who came to Jesus on the Mount of Olives to ask about the signs of Jesus' return at the "end of the age".

According to tradition, Andrew went on to preach around the shores of the Black Sea and throughout what is now Greece and Turkey. He was martyred in Patras, Greece, and was bound, rather than nailed, to an X- shaped cross known as "crux decussata," or a "saltire." It is said Andrew requested this as he deemed himself unworthy to be crucified on the same type of cross as Jesus. Today the saltire cross is commonly referred to as St. Andrew's Cross.

Andrew's remains were originally preserved at Patras, but many of his relics were transferred to Constantinople by order of the then Roman emperor, except those hidden by St. Regulus, a monk at Patras, who had had a vision telling him to hide some of Andrew's bones. Shortly afterwards, Regulus had a second dream telling him to take the bones he had hidden "to the ends of the earth" to protect them, and to build a shrine for them wherever he shipwrecked. He landed on the coast of Fife, Scotland, which country claims Andrew as its patron saint, and his saltire cross is featured on their national flag.

In 1964, Pope Paul VI, as a gesture of goodwill toward the Greek Orthodox Church, had all the relics of St. Andrew that were held in the Vatican sent back to Patras. Many of Andrew's relics and the cross on which he was martyred are now kept in the Church of St. Andrew in Patras.

Andrew is the patron saint of fishermen, singers, Scotland, Romania, Russia, Ukraine and Patras. The Patriarch of Constantinople is regarded, in Greek Orthodox tradition, as the apostolic successor of St. Andrew, "The First Called."

<u>PLEASE PRAY FOR</u> THE SICK

Marie Joseph Patsy Crafton Martha Mason Iris Macauldy Teresa Huntley

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DECEASED

Hardai Wilson Thomas Richelieu Michael Augustin Elizabeth Swanson

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WEEKDAY READINGS

P MONDAY Rev.14:1-5 Lk.21:1-4 Ŷ TUESDAY Rev.14:14-19 Lk.21:5-11 ÷ **WEDNESDAY** Rev.15:1-4 Lk.21:12-19 ቴ **THURSDAY** Rev.18:1-2,21-23, 19:1-3.9 Lk.21:20-28 ÷ FRIDAY Rev. 20:1-4, 11-21:2 Lk.21:29-33 ዮ SATURDAY Rom.10:9-18 Mt. 4:18-22 ÷

(excerpt: catholic.org)

GROS ISLET	CLERGY/RELIGIOUS	INTENTIONS	
THE SOLE	MNITY OF CHRIST THE	KING - YEAR B	
Sat Nov 23 - 6:00 p.m.	Psalm 93: 1-2, 5	Thks: The Destang family Healing & Thks: Dionysia Sealy-Compton MISSA PRO POPULO	
Sun Nov 24 - 7:30 a.m. The Solemnity of Christ the King	THE LORD IS		
10:00 a.m.	KING; HE IS	Int: Parish Youth Thks: Nadia Mclean & family	
Grand Riviere - 7:30 a.m.	ROBED IN	Eucharistic Service	
Monchy - 10:00 a.m.	MAJESTY.	Eucharistic Service	
WE	EKDAY MASS INTENTI	ONS	
Mon Nov 25 - 6:00 a.m.	Fr. Cecil Goodman	Thks: Bernadette Pamphile & family	
12:30 p.m.	Rev. Thomas Alexander	Healing: All Sick & Shut-ins Louis, Mondesir & Bertome families	
Tue Nov 26 - 6:00 a.m.	Fr. Festus Iwuagwu Fr. Barnabas Iorgilim	Thks: Anthony Robinson Deliv: Sylvie & Dalline Delbois	
Wed Nov 27 - 6:00 a.m.	Fr. Vincent Arulanandam Rev. Girard Glace	B'day: Anthony Leonce Healing: Leonard Prospere Sp. Int: Rory, Tedburt & Elizabeth Biscette	
12:30 p.m. Group Requiem Mass	Sr. Mary Muskosa	Group Requiem Mass	
Grand Riviere - 6:00 p.m.		Parishioners	
Thu Nov 28 - 6:00 a.m.	Fr. Konrad Mair Fr. Kenneth Haakyav	B'day: Mary Ursula Lucien Thks: Beatrice Bertome	
12:30 p.m.	Fr. Henry Nmor	Dc'd: Michael Wellington	
Fri Nov 29 - 6:00 a.m.	Rev. Nathalbert Husbands	B'day: Ashley Boxill, Hassan Powlett Thks: Gregory Celestin, Reinette fami	
12:30 p.m.	Sr. Stephania Banda	Dc'd: Marie Magdeline Charles Egbert Jean, Agnes d'Auvergne	
Sat Nov 30 - 6:30 a.m.	Fr. Kevin Murray	Dc'd: The Raphael & Roserie families	