

Kids Page
Jesus is the Way to Heaven

In today's Gospel reading Jesus tells the disciples that He is the way to the Father in Heaven. John 14:1-12

Jesus is the way for us to go to Heaven. But how can a person be a way to get somewhere? Jesus is always with the Father in Heaven, so the closer we are to Jesus the closer we are to Heaven!

How can we be close to Jesus? Here are some ways:

Pray to Jesus. Prayer is talking with God. When we want to be friends with someone we talk with them a lot.

Try to be like Jesus. Always do the right thing. When you need to decide what to do, think: "What would Jesus do in this situation?" Stay close to Mary, His mother. She will keep you close to Jesus.

Receive Jesus in Holy Communion. The Eucharist is an amazing gift. It is Jesus coming to us so that we can receive Him into our bodies and souls. Communion is the closest we can be to Jesus until we get to Heaven.

www.thekidsbulletin.com

Mother Is The Best

*My mom is really great;
She's sweet as she can be;
When I need some help, I know
She's always there for me.
Mom loves me all the time,
Even when I'm a pest;
She always takes good care of me;
My mother is the best.*



A mother is one who understand the things you say and do.
Who always overlooks your faults and sees the best in you.
A Mother is one whose special love inspires you day by day.
Who fills your heart with gladness in her warm and thoughtful way.
Who fills your heart with gladness in her warm and thoughtful way.
A Mother is all these things and more- the greatest treasure known
And the dearest Mother in all of the world is the one I call my own.



St. Joseph the Worker Parish
Gros Islet, Grande Riviere & Monchy

CONFESSIONS
Every Saturday
9.00 - 10.00 a.m.
6.00 - 6.45p.m.
&
by appointment

MISSION 2020-DISCIPLES ON MISSION

5TH SUNDAY OF EASTER - 10TH MAY 2020 - YEAR A

A Holy Priesthood.

By His death, Resurrection and Ascension, Jesus has gone ahead to prepare a place for us in His Father's house. His Father's house is no longer a temple made by human hands. It is the spiritual house of the Church, built on the living stone of Christ's body. As Peter interprets the Scriptures in today's Epistle, Jesus is the stone destined to be rejected by men but made the precious cornerstone of God's dwelling on earth. Each of us is called to be a living stone in God's building. In this edifice of the Spirit, we are to be "a holy priesthood" offering up "spiritual sacrifices" - all our prayer, work, and intentions - to God. This is our lofty calling as Christians. This is why Christ led us out of the darkness of sin and death as Moses led the Israelites from bondage in Egypt. God's covenant with Israel made them a royal and priestly people who were to announce His praises. By our faith in Christ's new covenant, we have been made heirs of this chosen race, called to glorify the Father in the temple of our bodies. In the First Reading, we see the spiritual house of the Church being built up, as the Apostles consecrate seven deacons so they can devote themselves more fully to the ministry of the Word. The Lord's Word is faithful and all His works trustworthy, we sing in the Psalm. So we can trust Jesus when He tells us never to be troubled, but to believe that His Word and works come from the Father. His Word continues its work in the world through the Church. We see its beginnings today in Jerusalem. It is destined to spread with influence and power, and to become the imperishable seed by which every heart is born anew.

(excerpt: stpaulcentre.com)

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First Reading

Acts 6:1-7

Second Reading

1Pet.2:4-9

Gospel

Jn. 14:1-12

MASS TIMES

GROS ISLET

Morning Prayers:
5:45a.m.



MONDAY

6:00 a. m./12:30 p.m.



TUESDAY

6:00 a.m.



WEDNESDAY

12:30 & 6:00 p.m.
G/Riviere: 6:00 p.m.



THURSDAY

6:00 a.m./12:30 p.m.
Monchy: 6:00 p.m.



FRIDAY

6:00 a.m./12:30 p.m.



SATURDAY

6:30 a.m./7:00 p. m.



SUNDAY

G/Islet/G.Riviere
7:30 a.m.



Gros Islet/Monchy

10:00 a.m.



HOLIDAY

7:00 a.m.



St. Matthias, Apostle	PLEASE PRAY FOR
The first act of the apostles after the Ascension of Jesus was to find a replacement for Judas. With all the questions, doubts, and dangers facing them, they chose to focus their attention on finding a twelfth apostle. Why was this important? Twelve was a very important number to the Chosen People: twelve was the number of the tribes of Israel. If the new Israel was to come from the disciples of Jesus, a twelfth apostle was needed. But Jesus had chosen the original twelve. How could they know whom He would choose? One hundred and twenty people were gathered for prayer and reflection in the upper room when Peter stood up to propose the way to make the choice. Peter had one criterion: that the new apostle be someone who had been a disciple from the very beginning. The reason for this was simple - the new apostle must become a witness to Jesus' resurrection. He must have followed Jesus before anyone knew Him, stayed with Him when He made enemies, and believed in Him when He spoke of the cross and of eating His body, teachings that had made others melt away. Two men fit this description, Matthias and Joseph called Barsabbas. But which one had the heart to become a witness to His resurrection? The apostles knew that only the Lord could know what was in the heart of each. They cast lots in order to discover God's will and Matthias was chosen. He became the twelfth apostle and the group was whole again. Matthias' calling as an apostle is unique, in that his appointment was not made personally by Jesus, who had already ascended into heaven. St. Jerome and the early Christian writers Clement of Alexandria and Eusebius of Caesarea attest that Matthias was among the seventy two disciples paired off and dispatched by Jesus. Soon after his election, Matthias received the Holy Spirit with the other Apostles (Acts 2:1–4). He is not mentioned again in the New Testament. It is believed that Matthias ministered in Judaea and then carried out missions to foreign places. Greek tradition states that he Christianized Cappadocia, a mountainous district now in central Turkey, later journeying to the region about the Caspian Sea, where he was martyred by crucifixion and, according to other legends, chopped apart. His symbol, related to his alleged martyrdom, is either a cross or a halberd. St. Helena, mother of Emperor Constantine the Great, reputedly transported Matthias' relics from Jerusalem to Rome. Originally celebrated February 24th, St. Matthias' feast was transferred to May 14th, so as not to celebrate it in Lent but instead in Eastertide, close to the Solemnity of the Ascension, the event after which the Acts of the Apostles recounts that he was selected to be ranked with the Twelve Apostles. St. Matthias is the patron of carpenters and tailors.	THE SICK Martha Mason Iris Macauldy Priscillia Henry Luvina Joseph Mary Sonson Nellie Hall DECEASED Maria Joseph Isidore Leonise Junior Peter Felix James Jean
	WEEKDAY READINGS
	<div>✝</div> <div>MONDAY</div> <div>Acts 14:5-18</div> <div>Jn.14:21-26</div> <div>✝</div> <div>TUESDAY</div> <div>Acts 14:19-28</div> <div>Jn.14:27-31</div> <div>✝</div> <div>WEDNESDAY</div> <div>Acts 15:1-6</div> <div>Jn.15:1-8</div> <div>✝</div> <div>THURSDAY</div> <div>Acts 1:15-17, 20-26</div> <div>Jn.15:9-17</div> <div>✝</div> <div>FRIDAY</div> <div>Acts 15:22-31</div> <div>Jn.15:12-17</div> <div>✝</div> <div>SATURDAY</div> <div>Acts 16:1-10</div> <div>Jn.15:18-21</div> <div>✝</div>
(excerpt: catholic.org/saints)	

MASS INTENTIONS

5TH SUNDAY OF EASTER - YEAR A

Sun May 10 <i>Mother's Day</i>	MISSA PRO POPULO
Mon May 11	IHO All Saints: Marjorie Grell Thks: Diane Palton & family
Tue May 12	Dc'd: Theonie Gaillard, Zilla Sebastien Remy family, Simone Palmer Josephine & Epiphane Verdant
Wed May 13	Thks: Ronald Glace
Thu May 14 <i>St. Matthias, Apostle</i>	Dc'd: Irene & Joseph Destang Antoine & Rosa Glace Mary Agatha Ambrose, Bernadine Richard
Fri May 15	Guid & Success: Annette Nicholas
Sat May 16 <i>Mary Magdalene</i>	B'day: Hermyne Olivier, Hermione Jeudy

MAY YOUR UNFAILING LOVE
BE WITH US, LORD, EVEN AS WE PUT
OUR HOPE IN YOU.

PSALM 33:22

The loveliest
masterpiece of
the heart of God
is the heart of
a mother.

ST. THERESE OF LISIEUX

Honouring Our Mothers:

Today we thank all mothers, pray for them and honour them by celebrating Mother's Day. This is a day to admit gratefully the fact that none of us is able to return, in the same measure, all the love that our mothers have given us. Their influence on their children is so great that it affects the children throughout their lives. Our mothers not only gave us birth but nursed us, nurtured us, trained us in their religious beliefs and practices, taught us good manners and ideal behavior, disciplined us as best as they could, and made us good citizens of our country, our Church, and our society.

There is no-one like a mother, no substitute for her place, no equal to her love and placement in our own formation. Mothering is an ongoing relationship of love and care. For those whose mothers and grandmothers are still alive - cherish them today. Hug and kiss them. Honour them. Thank them. For those whose mothers have gone home to the Lord, remember them.

For all who bear the name Christian, the name of our eternal family, let us also honour the Mother of the Lord today. Her maternal care for Jesus still embraces all those who are joined to Him, as members of His Body, by that great new birth of Baptism.

Finally, let us ask the Lord to open our eyes, and our hearts, to come to more fully understand the great mystery and gift of the Church as our Mother. Let us live our lives as Christians, by living in the heart of Mother Church, for the sake of the world into which we are sent to bear the Good News.

Happy Mother's Day!

(excerpt: frtonyshomilies.com/ catholic.org)